

In re PATENT application of: Athens et al.

Serial No: 09/295,022

Filed: 04/20/99

Title: Soil and Groundwater Decontamination
System and Method for Decontamination
of Soil and Groundwater by Reaction

Examiner: Kreck, J.

Group No.: 3673

Docket No.: 50506-1010

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner For Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- | | |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Response/Amendment | <input type="checkbox"/> Petition to Extend Time |
| <input type="checkbox"/> Fee as Calculated Below | <input type="checkbox"/> Check for \$ _____ |
| <input checked="" type="checkbox"/> No additional fee is required. | <input type="checkbox"/> Corrected Drawings |
| <input type="checkbox"/> Terminal Disclaimer | <input checked="" type="checkbox"/> Other: <u>Return Postcard</u> |
| <input checked="" type="checkbox"/> Small Entity Statement has
already been filed/is filed herewith | |

The fee has been calculated as shown below.

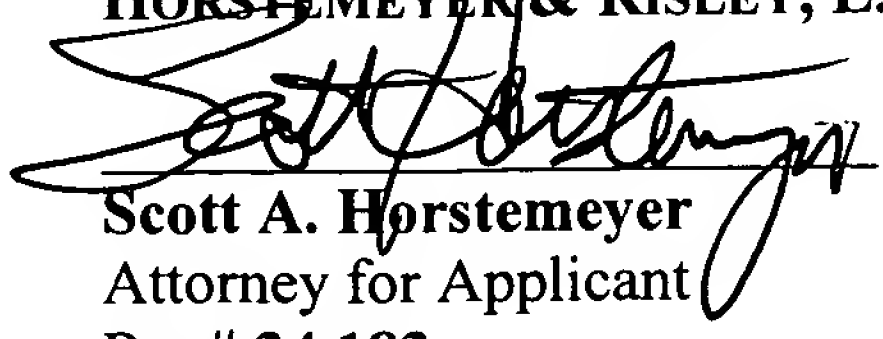
CLAIMS AS AMENDED FOR SMALL ENTITY					
	Claims After Amendment	Highest Prev. Paid For	Extra	Rate	Additional Fee
Total Claims	4	- 53	0	x 9.00	= \$0.00
Independent Claims	1	- 4	0	x 39.00	= \$0.00
Total Additional Fee for this Amendment					= \$0.00

- ☐ A check in the amount of \$_____ is enclosed in payment for Extension of Time.
- ☐ The Commissioner is hereby authorized to charge to our Deposit Account No. 20-0778 the amount of \$_____ for the fee identified above. A duplicate of this Amendment Transmittal Letter is included herewith.
- ☒ The Commissioner is authorized to charge any insufficiencies, and the Commissioner is hereby requested to credit any overpayments to our Deposit Account No. 20-0778.

Date: 6/21/00

AmendTrx&CM.doc

THOMAS, KAYDEN,
HORSTEMEYER & RISLEY, L.L.P.


Scott A. Horstemeyer
Attorney for Applicant
Reg# 34,183

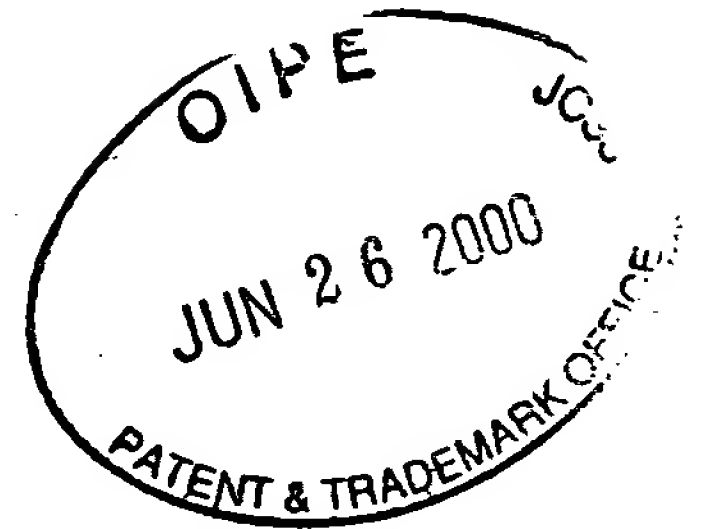
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to:

**Assistant Commissioner for Patents
Box: Non-Fee Amendment
Washington, D.C. 20231**

on June 21, 2000.



Rhonda P. Zaffino
Rhonda P. Zaffino

In re application of: Athens, et al.

Group No.: 3673

Serial Number: 09/295,022

Examiner: Kreck, J.

Filing Date: 04/20/99

Title: **Soil and Groundwater Decontamination System and Method for
Decontamination of Soil and Groundwater by Reaction**

TO 3600 MAIL ROOM
JUN 27 2000
MAIL ROOM

Attached are the following documents for filing with the USPTO:

Postcard
Second Response
Amendment Transmittal Letter

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